

A BLACOLOGICAL PERSPECTIVE ON BLACK AFRICAN PEOPLE'S COMMONALITIES: THE NATURES OF CULTURAL CONDITIONING, AND THE QUEST TO UNDO THEIR MIS-EDUCATION



By

**Professor-Dr. Amos M.D. Sirleaf (Ph.D.) Blacology Research
and Development Institute Inc. USA-Liberian Mission**

Despite the substantial differences among Black African People, in the context of an imperialistic structural and systematic genocidal historic mission and its contemporary covert, a time, overt accomplishments, there still exists and persistence and unequivocal endurance at some revolutionary quarters of many Black African freedom fighters, to undo their mis-education by any means necessary. This eternal struggle, from a contemporary endeavor, can only be possible through the manageable ingenuity of Professor/Dr. Amos M.D. Sirleaf, Blacologist and other culturally conscious Black African Nationalists a live and well, prepared, and ready.

A. To the Black African People:

When God/Allah created you from his own image, he said you were good. Blacologically therefore, you were meant for eternity. It is save to elucidate that, paradoxically, yes, true, that every seed is different.

(1) Some seeds require a long period of cold before they can grow. (2) Others need to be burned. (3) Some seeds take years. (4) Some just an hour. (5) Some take reasonable periods of time.

- B. Black African People: We are the first species on the face of the earth. God himself said we were good when he created us. We Black African People can produce all human races, but no race can produce us as Black African People. This is biologically and scientifically true. Because we are the producers of humanity. Yet, there exists discontent, disillusionment in many Black African communities concerning our assumed historic marginality. I must respectfully submit to our discontent Black African Communities throughout the glob that your perceptions must take the dimension that because of your good nature, your temporary inflictions is contemporary caused by man's in humanity to man. Also, you must take your temporary sufferings to a critical thinking philosophical perspective that contemporary social construction of reality sometimes precipitate an enemy within and without. Based upon this end, it is vital to lament from a Blacological perspective, and its corollary, that each of us as Black African People, were colonially and imperialistically trained and structurally manipulated us from different socio-psychological concentration slave labral camps. Based on the perpetual training disciplines inflicted and genetically infused into our psychics, our reactions to our conditions various dimensions. For some, it an submissive form. To some it took a revolutionary form. To others, it too the escape form.
- C. As Black African People, we will respond, have responded, and continue to respond to stimulus situation ally, some will react within their comfort zone. And others will react from difference frame of social, cultural, and natural reactions to an uncomfortable state of affairs. As Black African People, you were meant to eternity. You were meant to make it. Your failure to make it will substantiate the aspirations and expectations
- D. Of the common enemies within and without. It is therefore vital to reflect on the historic genesis of the Black African People's strilogical events from

captivity to enslavement from the American and the European Trans-Atlantic Slave Market Economics of Black African People. From the American philosophy of enslavement, there many factors of controlling the slaves such as:

1. There were the House Niggles or Negros (Those slaves who work in the “big house” The Master’s House.
2. There were the Field Niggles or Negros.. (Those slaves who work in the field, the master’s farms.
3. There were the Run Away Slaves. Those did not want to either be house niggles or field niggers. The best for them was to run away.

As Black African People, you were made to be different. For the Runaway Slaves, it implies that once a seed germinates, it requires completely different conditions for life. A run away Black African slaves, like a seed requires the dark’ The runaway slaves always prefer the dark to run away. Like a young plant needs light just like the “House Niggles or the House Negros”...sharing lights with the masters like he or she is somebody other than property or thing. A seed needs to be kept dry, like the House Negro or niggle. A plant needs to be moisture. Like the field Negros or niggles, the plant prefers the cold. A plant, like the field Negros or niggles prefers worm or hot weather. So, it is with us as Black African People following the ultimate definitions of Blacology: Blacology is the scientific study of the evolution of Black African People and their culture. It is the perpetuation, utilization, believe, concepts, and notion of our past and present life’s experiences.....